

**EDUCATION AND YOUNG PEOPLE'S SERVICES  
CABINET COMMITTEE**

**Friday, 18th September, 2015**

**10.00 am**

**Darent Room, Sessions House, County Hall,  
Maidstone**



## **AGENDA**

### **EDUCATION AND YOUNG PEOPLE'S SERVICES CABINET COMMITTEE**

**Friday, 18 September 2015 at 10.00 am**  
**Darent Room, Sessions House, County Hall,**  
**Maidstone**

Ask for: **Christine Singh**  
Telephone: **03000 416687**

*Tea/Coffee will be available 15 minutes before the start of the meeting*

#### **Membership (16)**

Conservative (8): Mr L B Ridings, MBE (Chairman), Mrs P T Cole (Vice-Chairman),  
Mr D L Brazier, Mrs M E Crabtree, Mr S C Manion, Mr M J Northey,  
Mr J M Ozog and Mr C R Pearman

UKIP (2) Mr L Burgess and Mr T L Shonk

Labour (2) Mr G Cowan and Mr R Truelove

Liberal Democrat (1): Mr M J Vye

Church Mr D Brunning, Mr Q Roper and Mr A Tear  
Representatives (3)

#### **Webcasting Notice**

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council.

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

#### **A - Committee Business**

A1 Introduction/Webcast announcement

A2 Apologies and Substitutes

To receive apologies for absence and notification of any substitutes present

A3 Declarations of Interest by Members in items on the Agenda

To receive any declarations of interest made by Members in relation to any matter on the agenda. Members are reminded to specify the agenda item number to which it refers and the nature of the interest being declared

**A4 Future meeting dates 2016/17**

The Education and Young People's Services Cabinet Committee is asked to note the future meetings dates for 2016/17 as follows:

2016	2017
Thursday, 21 January	Wednesday, 1 February
Thursday, 17 March	Thursday, 30 March
Wednesday, 11 May	
Friday, 1 July	
Thursday, 22 September	
Wednesday, 23 November	

**A5 Minutes of the meeting held on 8 July 2015 (Pages 7 - 26)**

To consider and approve the minutes as a correct record

**A6 Verbal Updates (Pages 27 - 28)**

To receive verbal updates by the relevant Cabinet Members and Corporate Director for the Education and Young People's Services Portfolio.

**B - Key or Significant Cabinet/Cabinet Member Decision(s) for Recommendation or Endorsement**

**B1 Procurement of SEN Transport provision for Phase 1 Schools (Pages 29 - 32)**

To receive a report by the relevant Cabinet Member and Corporate Director for Education and Young People's Services to consider and endorse or make recommendations on a decision.

**B2 Early Help and Preventative Services Commissioning Intentions for 2016-17 (Pages 33 - 130)**

To receive a report by the relevant Cabinet Committee Members and Corporate Director for Education and Young People's Services to consider and endorse or make recommendations on a decision.

**C - Other items for comment/recommendation to the Leader/Cabinet Member/Cabinet or officers**

**C1 Performance of Early Help and Preventative Services (Pages 131 - 168)**

To receive a report by the relevant Cabinet Members and the Corporate Director for Education and Young People's Services that sets out the progress made to date in delivering an effective Early Help service, the current performance of the service and the performance monitoring arrangements that have been developed.

**C2 Teacher Recruitment and Retention Activity for 2015 (Pages 169 - 178)**

To receive the report by the Cabinet Member for Education and Health Reform and the Corporate Director for Education and Young People's Services that provides a general update on Teacher Recruitment and Retention Activity for 2015 and any key issues in relation to teacher recruitment and retention in Kent schools.

**C3 Active Travel Strategy (Pages 179 - 182)**

To receive a report by the Cabinet Members for Environment & Transport and Adult Social Care and Public Health on the proposal to develop an Active Travel Strategy for Kent.

**C4 Work Programme 2015/16 (Pages 183 - 192)**

To receive a report by the Head of Democratic Services that gives details of the proposed Work Programme 2015/16 for the Education and Young People's Services Cabinet Committee.

**D - Monitoring of Performance**

**D1 Annual Equality and Diversity Report for Education and Young People's Services 2014-15 (Pages 193 - 260)**

To receive a report by the Cabinet Member for Education and Health Reform and the Corporate Director for Education and Young People's Services that sets out a position statement for services within the Education and Young People's Service (EYPS) Directorate regarding equality and diversity work and provides an update on progress in delivering Kent County Council's (KCC's) Equality Objectives for the year 2014-15.

**D2 Education and Young People's Services Directorate Scorecard (Pages 261 - 284)**

To receive the report by the Cabinet Member for Education and Health Reform and the Corporate Director for Education and Young People's Services that reviews the performance Management Framework, a monitoring tool, for the targets and the milestones for each year up to 2018 set out in the Strategic Priority Statement and Service Business Plans.

**EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

**Thursday, 10 September 2015**

*Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.*